

DONALD CRAVINS, SR.
MAYOR



105 NORTH MAIN ST.
P.O. BOX 1879
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(337) 948-2520
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**BUDGET COMMITTEE MEETING AGENDA
WEDNESDAY
MAY 7, 2014
4:30 P.M.**

1. *Discuss request to amend Sewer Department Budget for repairs to equipment.*
2. *Discuss request to amend Fire Department Budget line item 54220-7065 (Firefighter Training Grant) to reflect the grant received.*

Budget Committee
Julius Alsandor — Chairman
Jacqueline Martin — Vice-Chairman
Blair Briggs
Reginald Tatum

BOARD OF ALDERMEN

JOE CHARLES, ALDERMAN AT LARGE • JULIUS ALSANDOR, DISTRICT A • LOUIS BUTLER, JR., DISTRICT B • BLAIR BRIGGS, DISTRICT C
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An Equal Opportunity/Affirmative Action Employer

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**PERSONNEL COMMITTEE MEETING AGENDA
WEDNESDAY
MAY 7, 2014
4:30 P.M.**

1. *Approve the recommendation by Fire Chief Lee Cahanin to suspend Fire Operator Varsha Rideau for fifteen (15) shifts for not reporting for duty at the prescribed time. (AWOL, 2nd offense; Insubordination, R.S.33:2500(4)).*

Personnel Committee

Jacqueline Martin – Chairman
Blair Briggs – Vice-Chairman
Joseph Charles
Louis Butler, Jr.

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